

MOTION NO. 2679

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A MOTION authorizing the County Executive to enter into a contract with Water District No. 108 for a franchise in the vicinity of S.E. 206th South of and adjacent to the existing franchise area, to construct, maintain and operate a water system

WHEREAS, Water District # 108, as provided in RCW 36.55.010 of the State of Washington, has properly filed an application for a franchise to construct, maintain and operate a water system, and

WHEREAS, Resolution 75-2 of the Utilities Technical Review Committee certifies that the comprehensive plan of said water district has been reviewed and deemed to be in compliance with Ordinance 1709 and Section 13.24 of the King County Code, and have recommended approval of the plan by the Council, and

WHEREAS, the application has been referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof, and

WHEREAS Environmental Policy requirements have been met as provided under Ordinance 2674, Section 4, Paragraph g, and

WHEREAS, the County Executive has recommended approval of said franchise.

NOW THEREFORE, be it moved by the Council of King County:

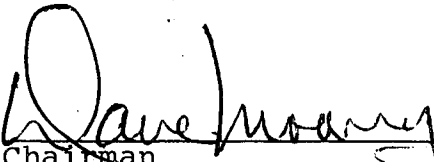
The County Executive is hereby authorized to enter into and execute the attached water system franchise contract for Water District # 108, which by this reference, is incorporated herein as part of the Motion. Said franchise is granted to Water District No. 108 for the term of Fifteen years, and includes a legal description of the location and all of the general and special conditions required by the County.

If within thirty (30) days after the granting of this franchise

1 the applicant shall have failed to sign the incorporated written
2 acceptance herein, then the herein granted rights and privileges
3 shall be deemed forfeited and said franchise shall be declared
4 null and void.

5 PASSED this 7th day of September 1976,

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

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9 _____
10 Chairman

11 ATTEST:

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13 Deputy Clerk of the Council

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